## **SVAHU EXPENSE REIMBURSEMENT REQUEST**

No payment shall be made without this completed form, attached receipts and written approval by an appropriate CAHU Executive Board Officer.

| Date Sub  | mitted by Requestor (MANDATORY) Date:                |                        |         |       |                                   |          |         |                       |              |                       |             |
|---|--|------------------------|---------|-------|-----------------------------------|----------|---------|-----------------------|--------------|-----------------------|-------------|
| Check Pa  | yable to:  |                        |         |       |                                   |          |         |                       |              |                       |             |
|   | , Name (if applicable):                              |                        |         |       |                                   |          |         |                       |              |                       |             |
|   | ment to (street address/city/state):                 |                        |         |       |                                   |          |         |                       |              |                       |             |
| Phone:  |  | Email:                 |         |       |                                   |          |         |                       |              |                       |             |
|   |  | Please indicate a      |         |       | nount                             |          |         |                       |              |                       |             |
| *If you have a misc. <b>pre-approved</b> expense, please us |  | e Shuttle/Taxi column. |         |       | Enter # of Mileage<br>Miles @ .54 |          |         | *MISC. OR<br>Shuttle/ |              | Item in               | Charge to   |
|   |  | Lodging                | Airfare | Meals |                                   | per mile | Parking | Taxi                  | Total        | Budget<br>(yes or no) | Budget Item |
| Date of<br>Expense  | Event/Item Description (e.g. travel, supplies, etc.) |                        |         |       |                                   | por      |         | -                     |              |                       | ,           |
| ·   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -<br>\$ - |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
|   |  |                        |         |       |                                   |          |         |                       | \$ -         |                       |             |
| ·   | +  |                        |         |       | 1                                 |          |         | +                     | ¢            | 1                     |             |

\*Mileage: Attach printout from MapQuest, GoogleMaps, etc. EMAIL For approval: Completed form and receipts to SVAHU Treasurer AND valerie@caladmanagement.com

TOTAL

Updated: 6/16/16