

CHAPTER OF THE YEAR

Award Period: July 1 to June 30

Nomination Form

This award recognizes exceptional efforts by local chapters.

This submission is for Chapter: ___

(10 points	eceived NAHU Chapter Certification the following chapter level in 2020 or 2021 (circle one) NONE Platinum (15 points), Gold (2), Silver (5 points), Bronze (1 point)
	Provide necessary documentation for * items. Conduct at least one major event between July 1 and June 30 (Sales Symposium; Golf Tournament; Business Summit; Crab Feed, etc provide copy of flier or eBlast).
2.	One Chapter representative participates at each CAHU Board Meeting (Chapter responsible for keeping copies of CAHU minutes to document this requirement). (1 point per meeting, maximum of 12)
3.	Produce a newsletter at least once a year (provide copy of newsletter) (1 point per newsletter, maximum of 12)
4.	Have one of the following social media interfaces and document usage statistics: Facebook; Twitter; LinkedIn (provide reports generated by the the social media interface)
5.	A minimum of two local Chapter leaders to attend CAHU's Health Care Summit 2020.
Atte	ndee #1: Attendee #2:
	A minimum of two local Chapter leaders to attend NAHU's Virtual Convention 2020.
Atte	ndee #1: Attendee #2:
	t least one Board member contributes to CAHU PAC. (Chapter local PAC Chair should obtain documentation) (1 point per rd member)
new	t least one Board member recruited one new member during the July 1 - June 30 year. (Board member will be listed as member sponsor. Provide copy of CAHU Membership Report showing new member and board member sponsor) (1 per Board member)
9. Co	onduct at least one charitable or community event annually. (Provide copy of flier or blast)
10. cour	Presented at least one CAHU Continuing Education Course to membership (provide a copy of CE roster) (1 point per CE rse)
11.	Promotes at least one event on CAHU Events Calendar (provide screen shot from CAHU web site where event appears)
12. CAH	All chapter delegates attend CAHU's 2020 House of Delegates (provide copy of delegate sign in sheet provided by U).

Submit: Complete this form and provide all supporting documentation as one PDF file via google doc link below by 5:00 p.m. by August 27, 2021.