



MEMBER OF THE YEAR
Award Period: July 1 to May 31
Criteria & Nomination Form

Description: This individual is a member who has distinguished themselves at their local chapter, at the State and National level. Their professionalism, their leadership and accomplishments demonstrate an attitude of service and reflect the values of honesty and integrity. The Awards Committee chaired by CAHIP's Immediate Past President reviews all awards submissions and will make the selection based upon the documentation provided in regards to meeting the Criteria listed below and on the nomination form.

Criteria: Winner will be selected based on the following criteria:

1. Must be a CAHIP member in good standing
2. The nominee will be recognized for going "above and beyond" in providing CAHIP with extraordinary service.
3. Contributor to CAHU PAC (Verified by CAHU)
4. Attended CAHIP Capitol Summit

Nomination Deadline: All nominations are due by June 20, 2022 using the google link below:

<https://drive.google.com/drive/folders/1EekzWgBFNkcNIfUI7sJKNWINwYD9sIBV>

- All nominations must be received by the deadline. Incomplete or late nominations will be disqualified from consideration.
- Nominations will be kept strictly confidential and will not be returned.
- Nominations will be accepted via email only, PDF format.
- Each individual being nominated must be submitted with separate nomination forms.

Nominee: _____ **Chapter:** _____

This Nomination is being submitted by: _____
(Name & Email)

Submission must include: This completed form and a Letter of Nomination (PDF format) of **250 words or less**, which includes nominee's qualifications for this award, including both current & prior years of service at all levels.

Items to include in Informational Profile:

1. Years in the healthcare insurance industry
2. Credentials (*List earned designations, special education, etc.*):
3. Past Positions held in AHU Local, State or National
4. Outline of State and/or Local Association accomplishments
5. Other Community Services, leadership activities, etc.

**Submit documentation - this completed form plus a Letter of
Nomination of 250 words or less - by 5:00 p.m. by June 20, 2022. Use this link below:**

<https://drive.google.com/drive/folders/1EekzWgBFNkcNIfUI7sJKNWINwYD9sIBV>